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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 3335** 

| SERIAL NUMBER<br>10/617,466  |                   | FILING DATE<br>07/11/2003<br>RULE       | CLASS<br>204         |  | GROUP ART UNIT<br>1742                |                                | ATTORNEY<br>DOCKET NO.<br>GTI-1534 |  |             |
|--|-------------------|---|----------------------|--|---------------------------------------|--------------------------------|------------------------------------|--|-------------|
| APPLICANTS   |                   |   |                      |  |                                       |                                |                                    |  |             |
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| ** CONTINUING DATA **********************************  |                   |   |                      |  |                                       |                                |                                    |  |             |
| ** FOREIGN APPLICATIONS ************************************   |                   |   |                      |  |                                       |                                |                                    |  |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 10/07/2003   |                   |   |                      |  |                                       |                                |                                    |  |             |
| Foreign Priority claimed   |                   |   |                      |  |                                       | HEETS                          | TOTAL                              |  | INDEPENDENT |
| 35 USC 119 (a-d) conditions yes no Met after met  Verified and Acknowledged Examiner's Signature Initials  STATE OR  OCUNTRY |                   |   |                      |  | DR                                    | AWING CLAIR                    |                                    |  | CLAIMS<br>2 |
| ADDRESS 33058 MARK E. FEJER GAS TECHNOLOGY INSTITUTE 1700 SOUTH MOUNT PROSPECT ROAD DES PLAINES, IL 60018                    |                   |   |                      |  |                                       |                                |                                    |  |             |
| TITLE Photoelectrolysis of water using proton exchange membranes   |                   |   |                      |  |                                       |                                |                                    |  |             |
|  |                   |   |                      |  |                                       | All Fees  1.16 Fees ( Filing ) |                                    |  |             |
| FILING FEE   | FEES<br>No.       | : Authority has been give to charge/cre | edit DEPOSIT ACCOUNT |  | 1.17 Fees ( Processing Ext. of time ) |                                |                                    |  |             |
| RECEIVED<br>429  | No for following: |   |                      |  | 1.18 Fees ( Issue )  Other            |                                |                                    |  |             |
|  |                   |   |                      |  | □ Credit                              |                                |                                    |  |             |